

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
DIVISION RECEIVED

Calvin Scott, Sr. ) 2008 FEB - 1 A II: 20  
\_\_\_\_\_  
(Blind Vendor) )  
\_\_\_\_\_  
Plaintiff(s), ) DEBRA P. HACKETT, CLK  
\_\_\_\_\_  
v. ) U.S. DISTRICT COURT  
\_\_\_\_\_  
\_\_\_\_\_  
James Buddy Swarengin ) MIDDLE DISTRICT ALA  
\_\_\_\_\_  
State of Alabama Dept. of Finance )  
\_\_\_\_\_  
Defendant(s) ) CIVIL ACTION NO.  
\_\_\_\_\_  
2:05-CV651WKW

Calvin Scott, Sr. )  
\_\_\_\_\_  
(Blind Vendor) )  
\_\_\_\_\_  
Plaintiff(s), )  
\_\_\_\_\_  
v. ) CIVIL ACTION NO.  
\_\_\_\_\_  
Ray Dennis, Perry Hopper, Ken Green ) 2:05-CV652WKW  
\_\_\_\_\_  
State of Alabama Dept. of Rehabilitation Services )  
\_\_\_\_\_  
Business Enterprise Program )  
\_\_\_\_\_  
Defendant(s) )

ARBITRATION HEARING STATUS REPORT AS ORDERED BY THE HONORABLE  
JUDGE W. KEITH WATKINS

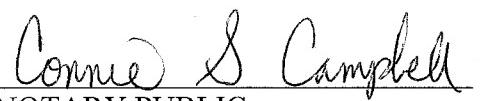
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As of February 1, 2008 the Arbitration Hearing date for this case is still pending. As requested by the court I will report the status of this forthcoming Arbitration Hearing every 1<sup>st</sup> of the month until the Arbitration Hearing has been completed.

Sincerely,

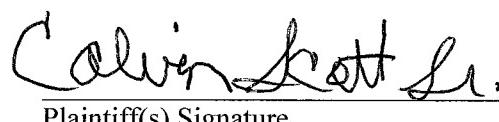


Calvin Scott, Sr.

  
My Commission Expires 03/28/2009  
NOTARY PUBLIC

Respectfully Submitted,

Calvin Scott, Sr.

  
Plaintiff(s) Signature

1416 Marler Rd \_\_\_\_\_  
Pike Road, Alabama 36064 \_\_\_\_\_  
Address, City, State Zip Code

(334) 272-2657 \_\_\_\_\_  
Telephone Number

Date: Feb. 1, 2008

**CERTIFICATE OF SERVICE**

I hereby certify that on this day Feb. 1, 2008 a copy of this  
document was mailed to the counsel for defendants.

Calvin Scott, Sr.

Calvin Scott, Sr.